

**RESOLUTION 09-2024**

A RESOLUTION OF THE CITY COMMISSION OF CITY OF SAN ANTONIO FLORIDA APPROVING THE CITY CLERK'S RECOMMENDATION AND REQUEST TO AMEND THE FY 2023-2024 BUDGET; PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City Clerk is authorized and directed by the City Charter to prepare and submit the budget to the City Commission, and to “keep the Commission fully advised as to the financial condition and future needs of the city, and shall make such recommendations to the Commission concerning the affairs of the city as the Clerk deems appropriate”; and,

**WHEREAS**, the City Clerk recommends and requests that the Fiscal Year 2023-2024 Budget be amended as provided.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF CITY OF SAN ANTONIO, FLORIDA** in a public meeting assembled this 19<sup>th</sup> day of September, 2024:

1. Increase the Election Expense budget line item by \$950.00
2. Increase the Audit Fee & Accounting budget line item by \$3,000.00
3. Increase the Lake Park budget line item by \$6,500.00
4. Increase the Street Marking Sign budget line item by \$2,000.00
5. Increase the Vehicle & Equipment Repairs budget line item by \$7,500.00
6. Decrease the Reserves Contingency budget line item by \$19,950.00

The City Commission hereby approves the City Clerk's recommendation and request to amend the FY 2023-2024 Budget.

Adopted on September 19, 2024.


Certified as to passage and enactment on September 19, 2024.

	Yes	No	Abstain	Absent
Commissioner/Mayor Vogel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Bolender	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Damic	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Drinkwine	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Huckabee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>


CITY OF SAN ANTONIO, FLORIDA

  
 \_\_\_\_\_  
 John T. Vogel II, Mayor

ATTEST:

  
 \_\_\_\_\_  
 Marissa N. Morales, City Clerk

APPROVED AS TO FORM:

  
 \_\_\_\_\_  
 Gerald T. Buhr, City Attorney