

**COMMISSION MEETING MINUTES
DECEMBER 17th, 2024
6:30 P.M.**

PRESENT:

| | |
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| John Vogel II, Mayor | Gerald T. Buhr, City Attorney |
| Caitlin Bolender, Building & Zoning Commissioner | Marissa Morales, City Clerk |
| Kevin Damic, Water Commissioner | Will Plazewski, Water Clerk |
| Blaze Drinkwine, Parks Commissioner | Julia Fresne-Sandifer, Assistant City Clerk |

ABSENT:

Randy Huckabee, Mayor Pro Tem

MINUTES PREPARED BY: Julia Fresne-Sandifer

OPENING CEREMONIES: Mayor Vogel led the Pledge of Allegiance.

1. **CONSENT AGENDA:** Minutes for the November 7th Workshop, November 19th Commission Meeting, General Fund and Water Fund disbursements and deposits for November 2024.

MOTION: ACCEPT THE CONSENT AGENDA

MADE BY: Commissioner Drinkwine

SECOND: Commissioner Bolender

VOTE: Motion passed unanimously. Commissioner Huckabee is absent.

2. **PUBLIC COMMENT: NONE**

3. **MAYOR'S REPORT:**

A. Mike Moore with The Southern Group gave a presentation on proposed lobbying services.

MOTION: ENGAGE WITH THE SOUTHERN GROUP SUBJECT TO FINALIZING THE CONTRACT

MADE BY: Commissioner Drinkwine

SECOND: Commissioner Bolender

VOTE: Motion passed unanimously. Commissioner Huckabee is absent.

4. **ATTORNEY'S REPORT: NONE**

5. **COMMISSIONER REPORTS**

A. **BUILDING AND ZONING – COMMISSIONER BOLENDER:**

1. Building permit activity for November was tallied at \$1,683,526.
2. **ORDINANCE 05-2024 (FIRST READING)**

AN ORDINANCE AMENDING THE DISTRICT BOUNDARIES OF THE ZONING MAP OF SAN ANTONIO, FLORIDA, AS ENACTED BY CHAPTER 82, SAN ANTONIO CODE, SO AS TO CHANGE THE ZONING CLASSIFICATION OF A PARCEL OF LAND TOTALING 0.48 ACRES LOCATED AT 32939 COLLEGE AVENUE (PARCEL ID 02-25-20-0010-00500-0010), FROM AGRICULTURAL DISTRICT (A) TO GENERAL COMMERCIAL (C-2); PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

- a. Marisa Barmby with the Central Florida Planning Regional Council gave a staff report on Ordinance 05-2024.

MOTION: ADOPT ORDINANCE 05-2024

MADE BY: Commissioner Bolender

SECOND: Commissioner Damic

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| VOTE: | Commissioner Bolender | - | AYE |
| | Commissioner Damic | - | AYE |
| | Commissioner Drinkwine | - | AYE |
| | Mayor Vogel | - | AYE |
| | Commissioner Huckabee | - | ABSENT |

3. ORDINANCE 06-2024 (FIRST READING)

AN ORDINANCE AMENDING THE DISTRICT BOUNDARIES OF THE ZONING MAP OF SAN ANTONIO, FLORIDA, AS ENACTED BY CHAPTER 82, SAN ANTONIO CODE, SO AS TO CHANGE THE ZONING CLASSIFICATION OF A PARCEL OF LAND TOTALING 19.67 ACRES LOCATED AT 31904 STATE ROAD 52 (PARCEL 10-25-20-0000-00100-0010) FROM COUNTY GENERAL COMMERCIAL DISTRICT (C-2) TO GENERAL COMMERCIAL (C-2); PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

- a. Marisa Barmby with the Central Florida Planning Regional Council gave a staff report on Ordinance 06-2024.

MOTION: ADOPT ORDINANCE 06-2024

MADE BY: Commissioner Bolender

SECOND: Commissioner Damic

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| VOTE: | Commissioner Bolender | - | AYE |
| | Commissioner Damic | - | AYE |
| | Commissioner Drinkwine | - | AYE |
| | Mayor Vogel | - | AYE |
| | Commissioner Huckabee | - | ABSENT |

4. ORDINANCE 07-2024 (FIRST READING)

AN ORDINANCE OF THE CITY OF SAN ANTONIO, FLORIDA, AMENDING THE FUTURE LAND USE MAP OF THE CITY OF SAN ANTONIO, SPECIFICALLY AMENDING THE EASTERN ONE ACRE OF A PARCEL THAT TOTALS +/-3.99 ACRES LOCATED AT 12940 CURLEY STREET (PARCEL 02-25-20-0000-00400-0000) FROM NEIGHBORHOOD MIXED USE TO LOW DENSITY RESIDENTIAL (LDR); TRANSMITTING SAID AMENDMENT TO THE FLORIDA DEPARTMENT OF COMMERCE FOR NOTIFICATION; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

- a. Marisa Barmby with the Central Florida Planning Regional Council gave a staff report on Ordinance 07-2024 and Ordinance 08-2024.

MOTION: ADOPT ORDINANCE 07-2024

MADE BY: Commissioner Drinkwine

SECOND: Commissioner Damic

a. Petitioner representative Terry Schrader was present to answer questions.

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| VOTE: | Commissioner Bolender | - | AYE |
| | Commissioner Damic | - | AYE |
| | Commissioner Drinkwine | - | AYE |
| | Mayor Vogel | - | AYE |
| | Commissioner Huckabee | - | ABSENT |

5. ORDINANCE 08-2024 (FIRST READING)

AN ORDINANCE OF THE CITY OF SAN ANTONIO, FLORIDA, AMENDING THE DISTRICT BOUNDARIES OF THE ZONING MAP OF SAN ANTONIO, FLORIDA, AS ENACTED BY CHAPTER 82, SAN ANTONIO CODE, SO AS TO AMEND THE PLANNED UNIT DEVELOPMENT ASSIGNED TO THE +/- 3.99 ACRES LOCATED AT 12940 CURLEY STREET (PARCEL 02-25-20-0000-00400-0000 BY REMOVING THE EASTERN ONE ACRE AND AMENDING THE ZONING FOR THAT PORTION OF THE PARCEL FROM PLANNED UNIT DEVELOPMENT (PUD) TO RURAL RESIDENTIAL (R-1) PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

MOTION: ADOPT ORDINANCE 08-2024

MADE BY: Commissioner Drinkwine

SECOND: Commissioner Bolender

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| VOTE: | Commissioner Bolender | - | AYE |
| | Commissioner Damic | - | AYE |
| | Commissioner Drinkwine | - | AYE |
| | Mayor Vogel | - | AYE |
| | Commissioner Huckabee | - | ABSENT |

A. PARKS AND RECREATION – COMMISSIONER DRINKWINE:

1. Commissioner Drinkwine introduced his proposal for the 2025 Porch Light Project.

RESOLUTION 11-2024

A RESOLUTION OF THE CITY OF SAN ANTONIO, FLORIDA, APPROVING THE 2025 COMMUNITY PORCH LIGHT PROJECT

MOTION: ADOPT RESOLUTION 11-2024

MADE BY: Commissioner Damic

SECOND: Commissioner Bolender

VOTE: Motion passed unanimously. Commissioner Huckabee is absent.

2. Founders Garden Club was looking for volunteers to help clean up the parks.

B. STREETS – MAYOR VOGEL:

1. Oak Street survey was conducted.

2. Ongoing stormwater issues on Palm Ridge Drive are continued to be worked on by the city.

C. WATERWORKS – COMMISSIONER DAMIC:

1. Commissioner Damic asked that the city consider making an exception for requested water service at an out-of-city property which used to have city water. Mayor Vogel asked that staff and city attorney look into this before considering the request.
2. Pasco County held a noticed meeting to rectify the location of San Antonio wells on their maps.
3. GWorks credited \$6,308 back to the City while they continue to work on integrating the old system with their software.

6. CLERK'S REPORT:

- A. The Commission discussed how the remaining ARPA funds would be expended.

7. UNFINISHED BUSINESS: NONE

8. NEW BUSINESS: NONE

9. ADDITIONAL COMMISSIONER COMMENTS: NONE

10. ANNOUNCEMENTS:

- A. The next blood drive would be on December 20th.
- B. Mayor Vogel wished everyone a Merry Christmas.

11. ADJOURNMENT: Meeting adjourned at 7:31 PM.

Respectfully submitted,

Julia Fresne-Sandifer, Assistant City Clerk